

**Minute Item No. 5.1**

**PHD 10 -2020**

**Niagara Emergency Medical Services (EMS) System Transformation Update 3**

That Report PHD 10-2020, dated November 10, 2020, respecting Niagara Emergency Medical Services (EMS) System Transformation Update 3, **BE RECEIVED** and the following recommendation **BE APPROVED**:

1. That the dedicated resources required for the sustainment of the Emergency Medical Services System Transformation **BE REFERRED** for consideration as part of the 2021 budget process.

**Minute Item No. 5.2**

**PHD 9-2020**

**By-law Enforcement Officer Appointments for Outdoor Second-hand Smoking and Vaping By-law**

That Report PHD 9-2020, dated November 10, 2020, respecting By-law Enforcement Officer Appointments for Outdoor Second-hand Smoking and Vaping By-law, **BE RECEIVED** and the following recommendations **BE APPROVED**:

1. That the following Regional staff **BE APPOINTED** as By-law Enforcement Officers for the purpose of enforcing Niagara Region By-law No. 112-2013, as amended, to Protect Children and Vulnerable Persons from Exposure to Outdoor Second-hand Smoke:
  - William Dwyer
  - Jesse Edsall
  - Jean-Marc Lemay
  - Ken MacLean
  - Rob Misener
  - Diana Teng
2. That the necessary by-law **BE PREPARED** and **PRESENTED** for Council's consideration.

**Minute Item No. 6.1**

**COM-C 31-2020**

**COVID-19 Response and Business Continuity in Community Services**

That Correspondence Item COM-C 31-2020, being a memorandum from A. Jugley, Commissioner, Community Services, dated November 10, 2020, respecting COVID-19 Response and Business Continuity in Community Services, **BE RECEIVED** for information.

**Minute Item No 6.2**

**COM-C 32-2020**

**Niagara Regional Housing Emergency Loan and Grant Program**

That Correspondence Item COM-C 32-2020, being a letter from Niagara Regional Housing to Ann-Marie Norio, Regional Clerk, dated October 30, 2020, respecting Niagara Regional Housing Emergency Loan and Grant Program (Report NRH 14-2020), **BE RECEIVED** for information.

**Minute Item No. 6.3**

**CWCD 290-2020**

**Ontario's Long-Term Care COVID-19 Commission – Interim Report**

That Correspondence Item CWCD 290-2020, being a memorandum from Adrienne Jugley, Commissioner, Community Services, dated October 30, 2020, respecting Ontario's Long-Term Care COVID-19 Commission – Interim Report, **BE RECEIVED** for information.