

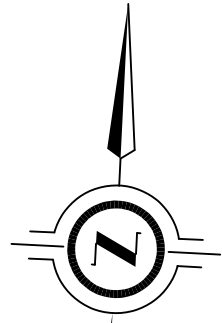
INTEGRATION DATA

OBSERVED REFERENCE POINTS (ORPs): UTM ZONE 17, NAD83 (CSRS) (2010.0).
 COORDINATES TO URBAN ACCURACY PER SECTION 14 (2) OF O.REG 216/10.

POINT ID	EASTING	NORTHING
ORP (A)	652 940.70	4 766 080.79
ORP (B)	652 962.75	4 765 630.46

COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

THE RESULTANT TIE BETWEEN ORP (A) AND ORP (B) IS 450.93 (GROUND), N02°48'10"W



SCHEDULE

FEE SIMPLE: THE PART ENUMERATED HEREUNDER REFER TO LANDS IN WHICH ALL RIGHT, TITLE AND INTEREST ARE EXPROPRIATED BY THE REGIONAL MUNICIPALITY OF NIAGARA

PART	LOT	CONCESSION	PIN	AREA	MOST RECENT TRANSFEREE
1	PART OF 15	7	PART OF 64260-0002 (LT)	2662 sq.m	LISE ANITA PIETRANGELO DANECKER DANIELLE PIETRANGELO VICTOR PIETRANGELO GINA LOUISE PIETRANGELO MAROTTA DEAN MICHAEL PIETRANGELO VICTOR DANIEL PIETRANGELO

CERTIFICATE OF APPROVAL

THE COUNCIL OF THE REGIONAL MUNICIPALITY OF NIAGARA HEREBY CERTIFIES THAT APPROVAL WAS GIVEN TO THE REGIONAL MUNICIPALITY OF NIAGARA ON THE XX DAY OF XXXX 2022 TO EXPROPRIATE THE LANDS SHOWN DESIGNATED AS PART 1 ON THIS PLAN DATED AT THOROLD, THIS _____ DAY OF _____, 2022

COUNCIL OF THE REGIONAL MUNICIPALITY OF NIAGARA

ANN-MARIE NORIO, REGIONAL CLERK
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

PLAN

CERTIFICATE OF REGISTRATION

I CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF NIAGARA SOUTH (No. 59) AT _____ O'CLOCK ON THE _____ DAY OF _____, 2022 AND ENTERED IN THE PARCEL REGISTER FOR THE PROPERTY IDENTIFIER 64260-0002 (LT).

REPRESENTATIVE FOR THE LAND REGISTRAR FOR THE LAND TITLES DIVISION OF NIAGARA SOUTH (No. 59)

EXPROPRIATIONS ACT

THE REGIONAL MUNICIPALITY OF NIAGARA DOES HEREBY EXPROPRIATE PURSUANT TO SECTION 6 OF THE MUNICIPAL ACT, 2001 S.O. 2001, C. 25, AS AMENDED AND SECTION 9 OF THE EXPROPRIATIONS ACT, R.S.O. 1990, C. E.26, AS AMENDED. APPROVAL WAS GIVEN BY BY-LAW No. 2022-XX OF THE REGIONAL MUNICIPALITY OF NIAGARA PASSED ON XXX XX, 2022.

EXPROPRIATION PLAN OF SURVEY OF

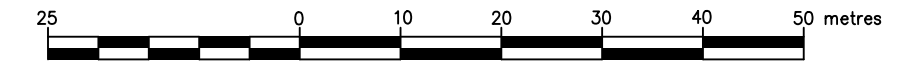
PART OF LOT 15 CONCESSION 7

GEOGRAPHIC TOWNSHIP OF WILLOUGHBY

NOW IN THE

CITY OF NIAGARA FALLS REGIONAL MUNICIPALITY OF NIAGARA

SCALE 1 : 750



J. D. BARNES LIMITED

METRIC DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

NOTES

BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK (RTN) OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS)(2010.0).

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999864

FOR BEARING COMPARISONS, A ROTATION OF 1°16'30" COUNTER-CLOCKWISE HAS BEEN APPLIED TO BEARINGS ON P1, P3 & D1.

FOR BEARING COMPARISONS, A ROTATION OF 1°16'20" COUNTER-CLOCKWISE HAS BEEN APPLIED TO BEARINGS ON P2.

LEGEND

■	DENOTES SURVEY MONUMENT FOUND
□	DENOTES SURVEY MONUMENT SET
SIB	DENOTES STANDARD IRON BAR
SSIB	DENOTES SHORT STANDARD IRON BAR
IB	DENOTES IRON BAR
WIT	DENOTES WITNESS
MEAS	DENOTES MEASURED
744	DENOTES MATTHEWS, CAMERON, HEYWOOD-KERRY T. HOWE SURVEYING LTD.
JDB	DENOTES J.D. BARNES LTD.
JEL	DENOTES J.E. LANTHIER, O.L.S.
MTC	DENOTES MINISTRY OF TRANSPORTATION AND COMMUNICATION, ONTARIO
P1	DENOTES PLAN P-2470-133 (INSTR. No. R0346518)
P2	DENOTES PLAN 59R-755
P3	DENOTES PLAN 59R-7694
D1	DENOTES INSTR. No. R0410634

N=NORTH / S=SOUTH / E=EAST / W=WEST

ALL SET SSIB MONUMENTS WERE USED DUE TO LACK OF OVERBURDEN AND/OR PROXIMITY OF UNDERGROUND UTILITIES IN ACCORDANCE WITH SECTION 11 (4) OF O.REG. 525/91.

SURVEYOR'S CERTIFICATE

- I CERTIFY THAT:
- THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT, THE LAND TITLES ACT, THE EXPROPRIATIONS ACT, AND THE REGULATIONS MADE UNDER THEM.
 - THE SURVEY WAS COMPLETED ON _____

DATE _____ ANDREW HANDSPIKER
 ONTARIO LAND SURVEYOR

THIS PLAN OF SURVEY RELATES TO AOLS PLAN SUBMISSION FORM NUMBER 2192121



J.D. BARNES LIMITED
 SURVEYING MAPPING GIS
 LAND INFORMATION SPECIALISTS
 4318 PORTAGE ROAD - UNIT 2, NIAGARA FALLS, ON L2E 6A4
 T: (905) 358-3693 F: (905) 358-6224 www.jdbarnes.com

DRAWN BY: TW	CHECKED BY: AH	REFERENCE NO.: 22-16-158-00
		REGION FILE No.: LS-22-018
FILE: G:\2022\22-16-158\00\Drawing\22-16-158-00 REF 6 EXP.dgn		

PLOTTED: 8/17/2022

