

Minute Item No. 5.1

COM 32-2023

Update on the Consolidated Housing Master Plan

That Report COM 32-2023, dated September 7, 2023, respecting Update on the Consolidated Housing Master Plan, **BE RECEIVED.**

Minute Item No. 5.2

PDS 27-2023

Strategic Transformation Office - Attainable Housing Workplan

That Report PDS 27-2023, dated September 7, 2023, respecting Strategic Transformation Office - Attainable Housing Workplan, **BE RECEIVED.**