

**Minute Item No. 6.1**

**PHD 2-2024**

**Public Health 2024 Annual Service Plan and Budget Submission**

That Report PHD 2-2024, dated March 5, 2024, respecting Public Health 2024 Annual Service Plan and Budget Submission, **BE RECEIVED** and the following recommendations **BE APPROVED**:

1. That the Board of Health (BOH) **APPROVE** the Public Health 2024 Annual Service Plan and Budget Submission (ASP) to the Ministry of Health for a total gross budget of \$41,266,266.

**Minute Item No. 6.2**

**COM 8-2024**

**Homelessness Prevention Plan Investment Plan 2024-25**

That Report COM 8-2024, dated March 5, 2024, respecting Homelessness Prevention Plan Investment Plan 2024-25, **BE RECEIVED** and the following recommendations **BE APPROVED**:

1. That the Ministry mandated Homelessness Prevention Plan (HPP) investment plan for the 2024-25 funding allotment **BE APPROVED**.

**Minute Item No. 6.3**

**COM 9-2024**

**CSWB 911 Action Table: Findings and Recommendations**

That Report COM 9-2024, dated March 5, 2024, respecting CSWB 911 Action Table: Findings and Recommendations, **BE RECEIVED** and the following recommendations **BE APPROVED**:

1. That Regional Council **REQUEST** the Province of Ontario to support investment in:
  - a) A “civilian-led” or alternate / mental health-only response to mental health and addiction crisis calls;
  - b) Providing enhanced and sustainable funding to close the gaps in local mental health and addiction treatment services, as identified in the Niagara Needs-Based Planning Project; and
  - c) Adequate and sustainable funding for core community mental health and addiction services to support the full continuum of treatment and crisis services;
2. That Report COM 9-2024 **BE CIRCULATED** to Ontario Health for consideration; and
3. That Report COM 9-2024 **BE FORWARDED** to the Community Safety and Well-Being Advisory Committee.
4. That Report COM 9-2024 **BE CIRCULATED** to Niagara Regional Police Services Board for consideration of endorsement; and

5. That Canadian Mental Health Association, Niagara Branch, along with the partners they deem appropriate, **BE REQUESTED** to make a presentation to Public Health and Social Services Committee about an alternative crisis-response model.

**Minute Item No. 7**

**Consent Items for Information**

That the following items **BE RECEIVED** for information:

COM-C 2-2024

Accreditation Report

PHD-C 1-2024

Data Update on Council's Declared States of Emergency