## Minute Item No. 7.1 PW 38-2024

## Hauled Sewage Rate Review - Comment Period Responses

That Report PW 38-2024, dated December 3, 2024, respecting Hauled Sewage Rate Review - Comment Period Responses, **BE RECEIVED** and the following recommendations **BE APPROVED**:

That the Public Works Committee **RECOMMEND** to the Budget Review Committee of the Whole the following:

- 1. That the low concentration hauled sewage rate of \$71/1000 gallons (2025 fee number PW 49) as outlined the Draft 2025 Schedule of Fees and Charges attached as Appendix 1 to Report CSD 57-2024 **BE APPROVED**;
- 2. That Regional staff **BE DIRECTED** to undertake focused consultation with those wineries most impacted by the high concentration rate before the Council meeting on December 12, prior to approval of the 2025 Fees and Charges By-law (specifically, wineries with reported high concentration annual volumes of greater than 170,000 imperial gallons resulting in a total Regional hauled sewage fee increase of \$20,000 or more); and
- 3. That Regional staff **REPORT BACK** to Council on December 12, 2024, to provide alternatives for addressing the high concentration hauled sewage rate (2025 fee number PW-50) as outlined in Appendix 1 to Report CSD 57-2024 respecting 2025 Schedule of Fees and Charges.

## Minute Item No. 6.1 PW 36-2024

Extension of Curbside Collection/Haulage of Garbage, Recyclables and Organics Contracts (Contract 2019-RFP-156)

That Report PW 36-2024, dated December 3, 2024, respecting Extension of Curbside Collection/Haulage of Garbage, Recyclables and Organics Contracts (Contract 2019-RFP-156), **BE RECEIVED** and the following recommendations **BE APPROVED**:

1. That the Region's one (1) year extension option in Contract 2019-RFP-156 for Curbside Collection/Haulage of Garbage, Recyclables and Organic Waste with Miller Waste Systems Inc. made November 19, 2019, as amended (the "Miller Contract") BE EXERCISED such that the Miller Contract BE EXTENDED on the same terms and conditions for an additional year at an estimated total cost of \$15,443,060 (including 13% HST) as further set out in this report;

- 2. That the Region's one (1) year extension option in Contract 2019-RFP-156 for Curbside Collection/Haulage of Garbage, Recyclables and Organic Waste with GFL Environmental Inc. made November 19, 2019, as amended (the "GFL Contract") BE EXERCISED such that the GFL Contract BE EXTENDED on the same terms and conditions for an additional year at an estimated total cost of \$9,042,844 (including 13% HST) as further set out in this report; and
- 3. That the Director of Waste Management **BE AUTHORIZED** to issue the necessary notices to each of Miller Waste and GFL in order to affect the extensions of the Miller Contract and GFL Contract, respectively.

Minute Item No. 6.2 PW 37-2024

Award of Contract 2024-T-195 Regional Road 81 King Street Replacement of Twenty Mile Creek Arch Bridge (Structure 081210) in the Town of Lincoln

That Report PW 37-2024, dated December 3, 2024, respecting Award of Contract 2024-T-195 Regional Road 81 King Street Replacement of Twenty Mile Creek Arch Bridge (Structure 081210) in the Town of Lincoln, **BE RECEIVED** and the following recommendations **BE APPROVED**:

- That Contract 2024-T-195 Regional Road 81 King Street Replacement of Twenty Mile Creek Arch Bridge (Structure 081210) in the Town of Lincoln, BE AWARDED to the lowest compliant bidder, Urban Link Civil Ltd., at their bid price of \$8,101,010.12 (including 13% HST); and
- 2. That the Regional Chair and the Regional Clerk **BE AUTHORIZED** to execute the contract documents, in a form satisfactory to the Director, Legal and Court Services.

Minute Item No. 7.2 PW 34-2024 Annual Water Quality Management System Update

That Report PW 34-2024, dated December 3, 2024, respecting Annual Water Quality Management System Update, **BE RECEIVED** for information.

Minute Item No. 7.3 PW 35-2024 Oswego Creek Bridge Replacement Project

That Report PW 35-2024, dated December 3, 2024, respecting Oswego Creek Bridge Replacement Project, **BE RECEIVED** for information.